



TRINITY LUTHERAN CHURCH, MENASHA, WI  
SEVENTEENTH SUNDAY AFTER PENTECOST  
SUNDAY, OCTOBER 2, 2022





# DIVINE SERVICE

## Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

### We Walk by Faith and Not by Sight

720

1 We walk by faith and not by sight, No  
2 We may not touch His hands and side, Nor  
3 Help then, O Lord, our un - be - lief; And  
4 For You, O res - ur - rect - ed Lord, Are  
5 Lord, when our life of faith is done, In

gra - cious words we hear From Him who spoke as  
fol - low where He trod; But in His prom - ise  
may our faith a - bound To call on You when  
found in means di - vine: Be - neath the wa - ter  
realms of clear - er light We may be - hold You

none e'er spoke, But we be - lieve Him near.  
we re - joice And cry "My Lord and God!"  
You are near And seek where You are found.  
and the Word, Be - neath the bread and wine.  
as You are, With full and end - less sight.

## CONFESSION AND ABSOLUTION

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*Hebrews 10:22*

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

*Psalms 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Psalms 32:5*

*Stand*

*Silence for reflection on God's Word and for self-examination.*

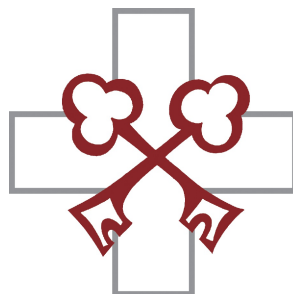
**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

*John 20:19-23*

**C** Amen.





## SERVICE OF THE WORD

### INTROIT

*Psalm 119:162, 164–165, 167; antiphon: v. 166*

**P** I hope for your salvation, O LORD,  
and I do your commandments.

**C** I rejoice at your word  
like one who finds great spoil.

**P** Seven times a day I praise you  
for your just and righteous decrees.

**C** Great peace have those who love your law;  
nothing can make them stumble.

**P** My soul keeps your testimonies;  
I love them exceedingly.

**ALL** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** I hope for your salvation, O LORD,  
and I do your commandments.

### KYRIE ~ Lord, Have Mercy

*Mark 10:47*

The musical score is written for two staves, treble and bass clef, in a key with one flat (B-flat). The first system of music corresponds to the lyrics: "Lord, have mer - cy up - on us. Christ, have mer - cy up -". The second system of music corresponds to the lyrics: "on us. Lord, have mer - cy up - on us." The music consists of simple chords and single notes, with some lyrics spanning across bar lines.

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -


on us. Lord, have mer - cy up - on us.



1 Glo - ry to God, we give You thanks and praise;  
 2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
 Δ 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.  
 You bore for us the load of this world's sin.  
 At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,  
 O Lamb of God, Your glo - rious vic - t'ry won,  
 Who with the Spir - it wor - shiped and a - dored,



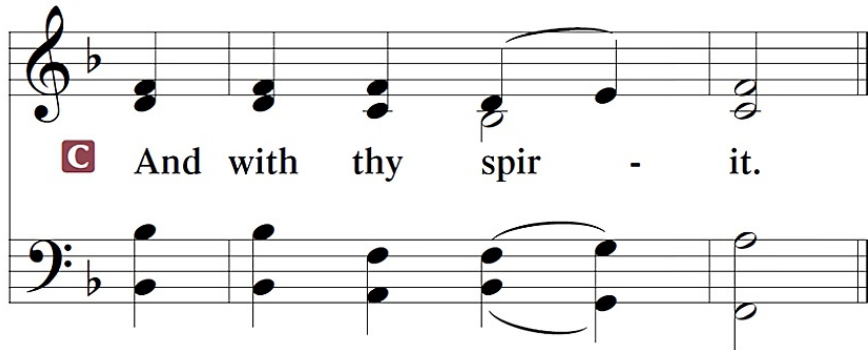
Lord God, al - might - y Fa - ther, heav'n - ly King.  
 Re - ceive our prayer, grant us Your peace with - in.  
 With all the heav'n - ly host we glo - ri - fy.

## SALUTATION and COLLECT OF THE DAY

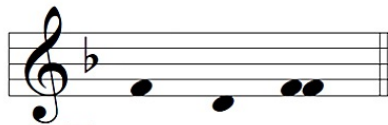


**P** The Lord be with you.

2 Timothy 4:22



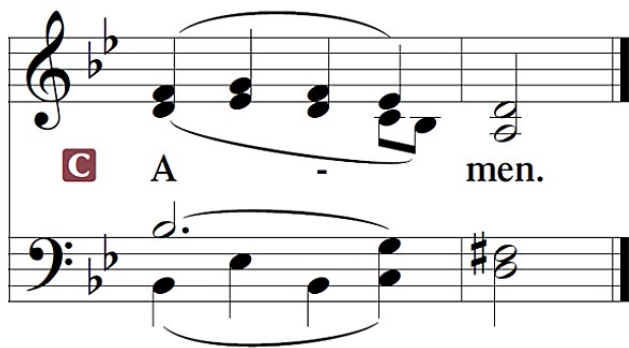
**C** And with thy spir - it.



**P** Let us pray.

*The COLLECT OF THE DAY is spoken or chanted.*

**A** O God, our refuge and strength, the author of all godliness, by Your grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## OLD TESTAMENT ~ *Habakkuk 1:1-4; 2:1-4*

<sup>1</sup>The oracle that Habakkuk the prophet saw.

<sup>2</sup>O Lord, how long shall I cry for help, and you will not hear? Or cry to you “Violence!” and you will not save? <sup>3</sup>Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. <sup>4</sup>So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted.

<sup>1</sup>I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint.

<sup>2</sup>And the Lord answered me: “Write the vision; make it plain on tablets, so he may run who reads it. <sup>3</sup>For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay.

<sup>4</sup>“Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Psalm 91:11; 103:1*

**A** He will command his angels concerning you  
to guard you in all your ways.

Bless the Lord, O my soul,  
and all that is within me, bless his holy name!

## EPISTLE ~ *2 Timothy 1:1-14*

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus, <sup>2</sup>To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup>I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. <sup>4</sup>As I remember your tears, I long to see you, that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. <sup>6</sup>For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, <sup>7</sup>for God gave us a spirit not of fear but of power and love and self-control.

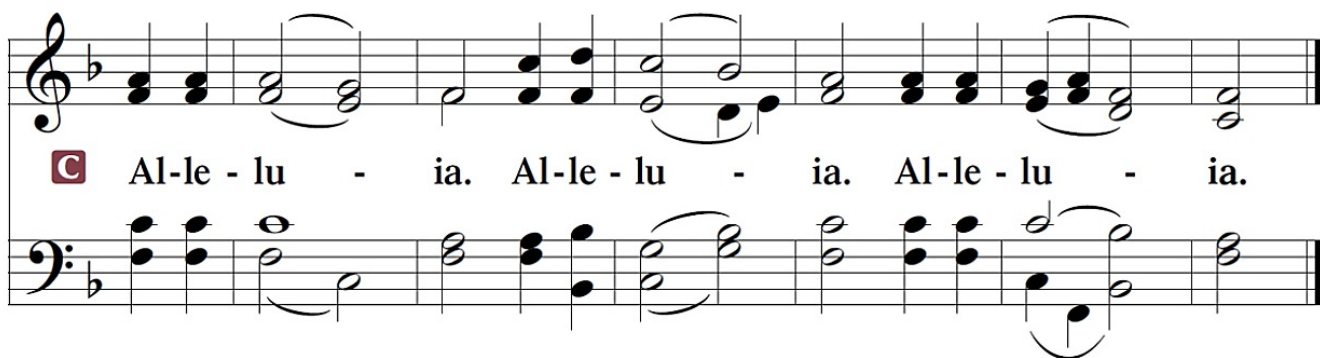
<sup>8</sup>Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, <sup>9</sup>who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, <sup>10</sup>and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, <sup>11</sup>for which I was appointed a preacher and apostle and teacher, <sup>12</sup>which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me. <sup>13</sup>Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

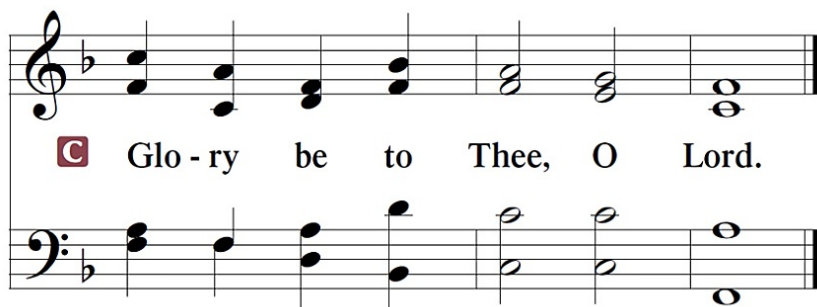
## ALLELUIA



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL ~ Luke 17:1-10

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.



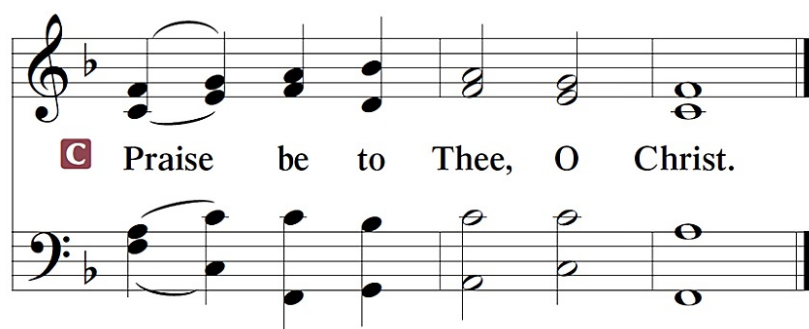
**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>[Jesus] said to his disciples, “Temptations to sin are sure to come, but woe to the one through whom they come! <sup>2</sup>It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. <sup>3</sup>Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, <sup>4</sup>and if he sins against you seven times in the day, and turns to you seven times, saying, ‘I repent,’ you must forgive him.”

<sup>5</sup>The apostles said to the Lord, “Increase our faith!” <sup>6</sup>And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

<sup>7</sup>“Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? <sup>8</sup>Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink’? <sup>9</sup>Does he thank the servant because he did what was commanded? <sup>10</sup>So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

**P** This is the Gospel of the Lord.



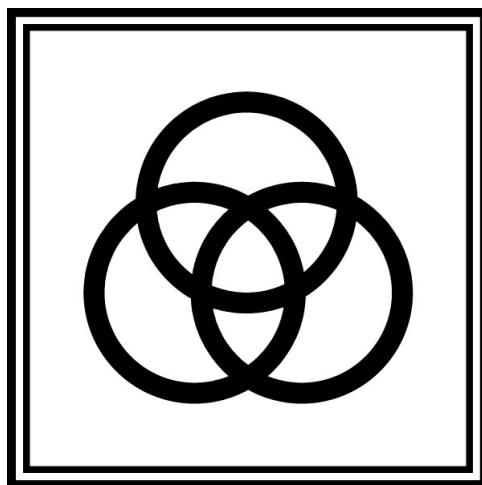
## APOSTLE'S CREED

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

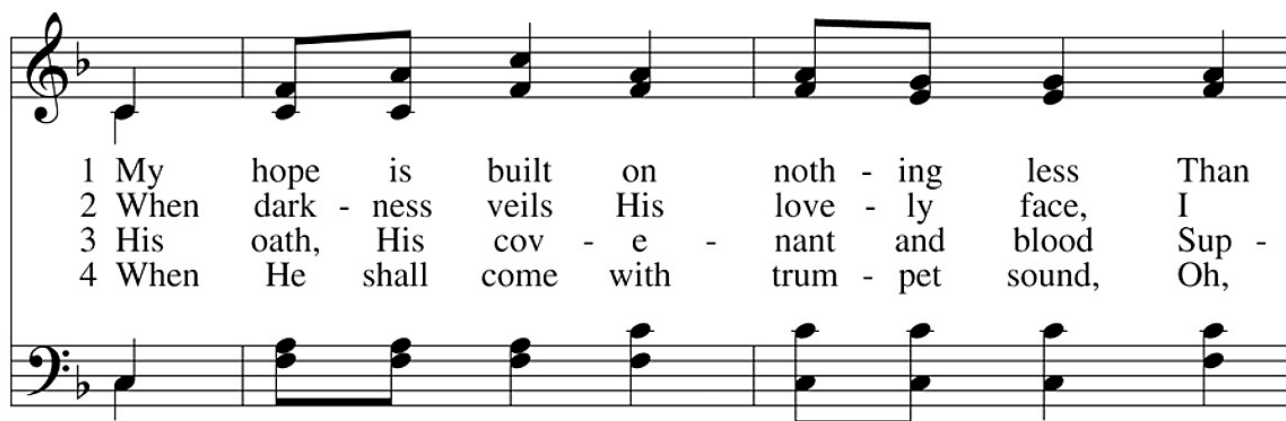
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen

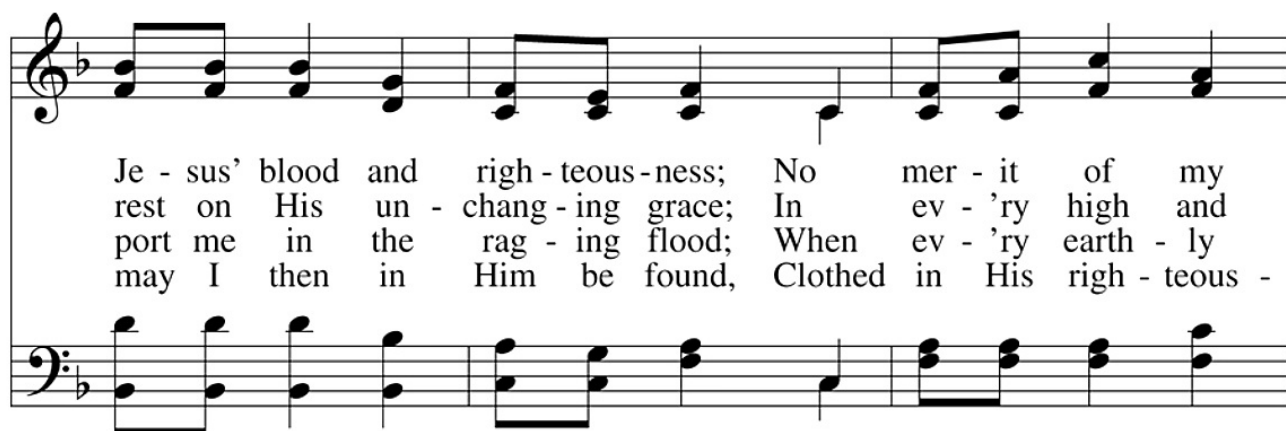
*Sit*



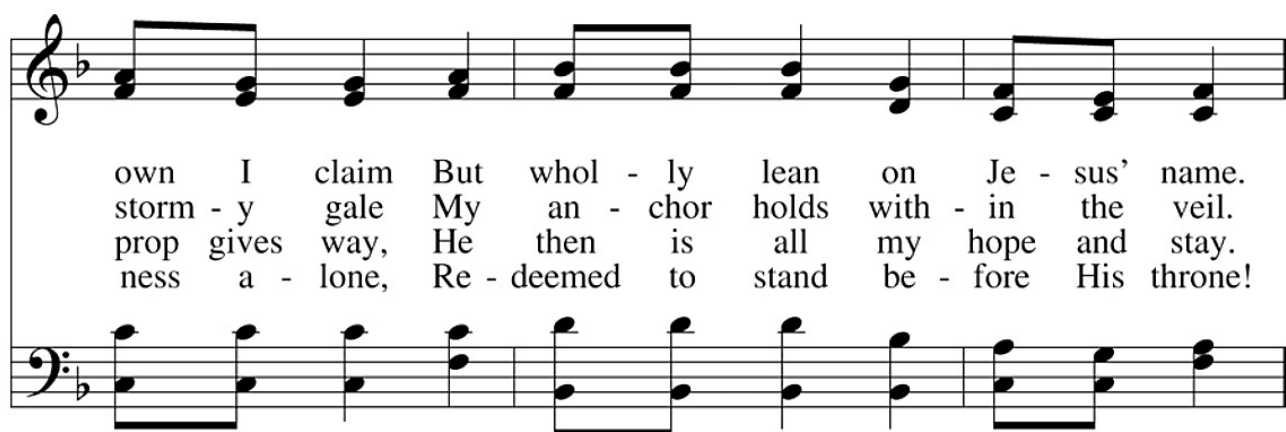




1 My hope is built on noth - ing less Than  
 2 When dark - ness veils His love - ly face, I  
 3 His oath, His cov - e - nant and blood Sup -  
 4 When He shall come with trum - pet sound, Oh,

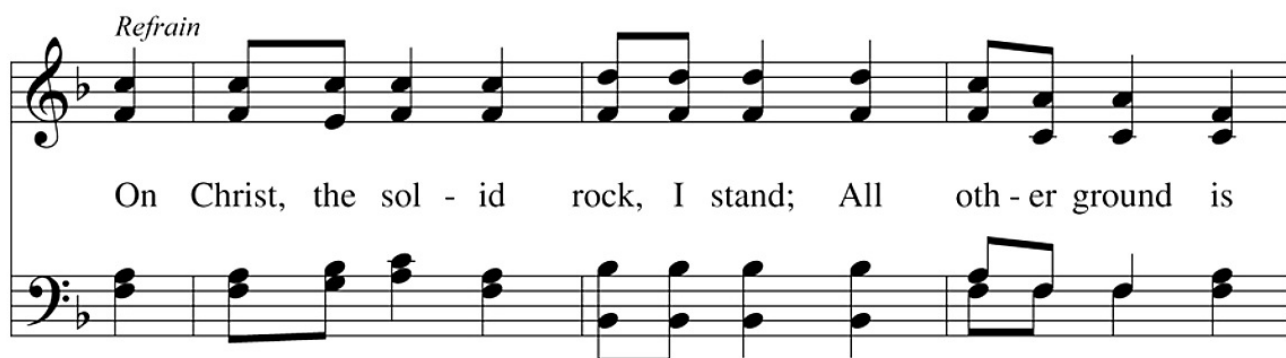


Je - sus' blood and righ - teous - ness; No mer - it of my  
 rest on His un - chang - ing grace; In ev - 'ry high and  
 port me in the rag - ing flood; When ev - 'ry earth - ly  
 may I then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.  
 storm - y gale My an - chor holds with - in the veil.  
 prop gives way, He then is all my hope and stay.  
 ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*



On Christ, the sol - id rock, I stand; All oth - er ground is





## SERMON ~ "The Righteous Live from Faith"

*Habakkuk 1:1-4; 2:1-4*

*Stand*

- P** The peace of God, that passes all understanding, keep our hearts and minds in Christ Jesus.  
**C** Amen.

## OFFERING

*As the offering plates are brought forward, the OFFERTORY is sung.*

## OFFERTORY

*Psalm 51:10-12*

**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -



## PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

*In the best practice of the Church of all Ages, Christian names are used in the Prayer of the Church. Please refer to your bulletin for the full names of those for whom we pray.*

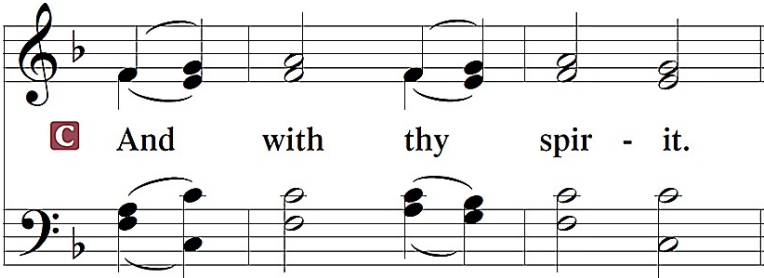
# SERVICE OF THE SACRAMENT

## PREFACE



**P** The Lord be with you.

*2 Timothy 4:22*



**C** And with thy spir - it.



**P** Lift up your hearts.

*[Colossians 3:1]*

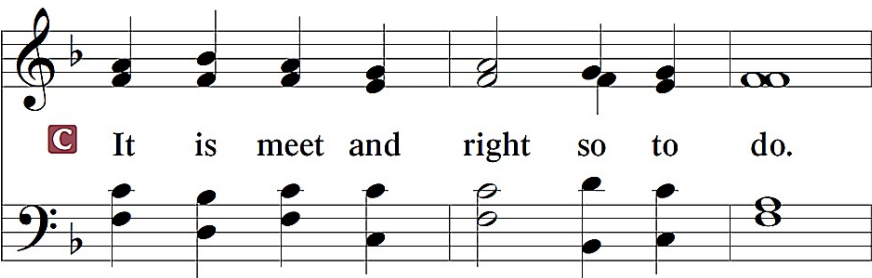


**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

*[Psalm 136]*



**C** It is meet and right so to do.

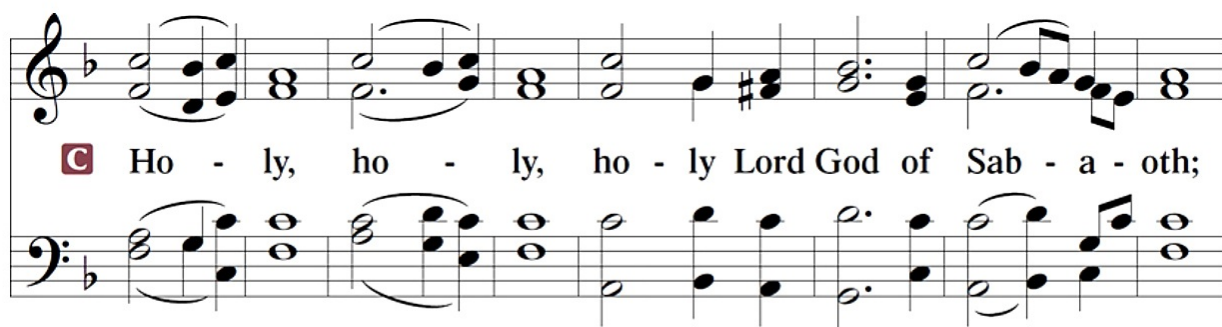
*Meet means "fitting, proper."*

*The Proper Preface appropriate to the day or season is spoken:*

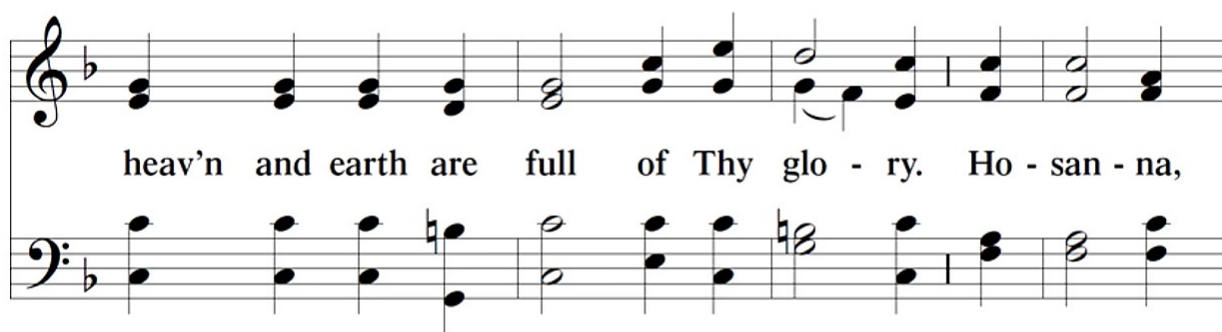
**P** It is truly good, right, and salutary . . . evermore praising You and saying:

**SANCTUS** ~ *Holy, Holy, Holy*

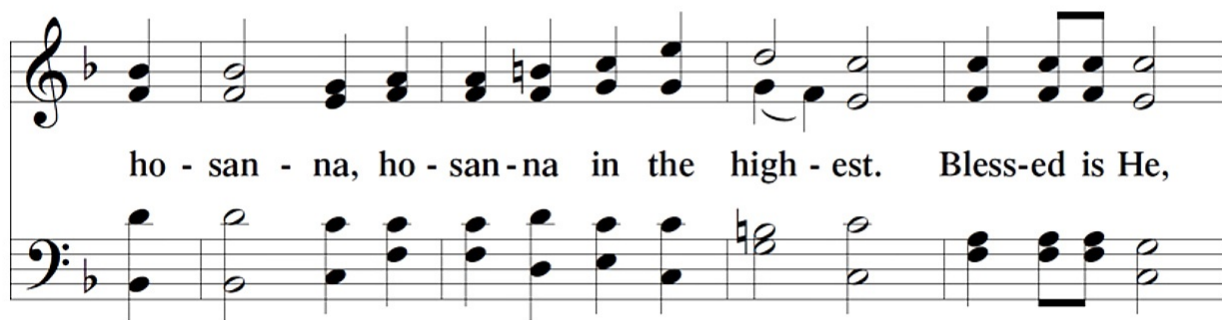
*Isaiah 6:3; Matthew 21:9*



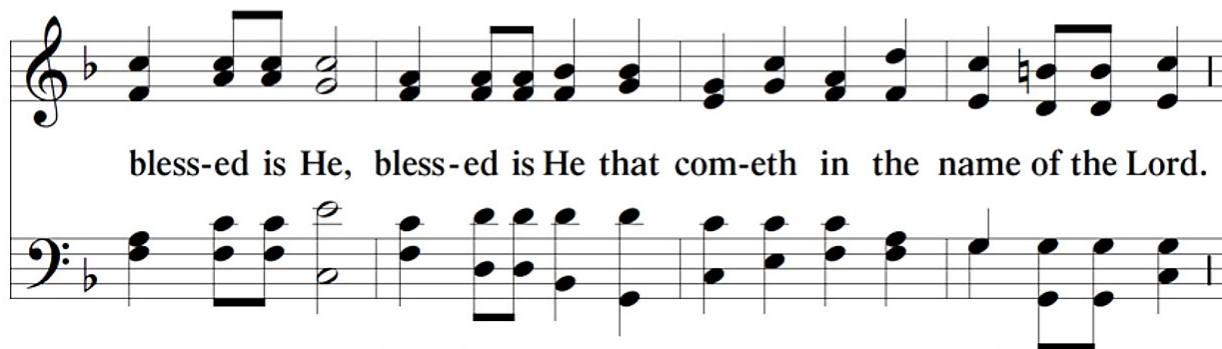
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

*Sabaoth* (SAH-bay-oath) is Hebrew for “heavenly hosts.”  
*Hosanna* is a Hebrew word of praise meaning “save us now.”

## LORD'S PRAYER

*Matthew 6:9-13*

**P** Our Father who art in heav - en, hal - low - ed be Thy name,  
 Thy king - dom come, Thy will be done on earth as it  
 is in heav - en; give us this day our dai - ly bread;  
 and forgive us our tres - pass - es as we forgive those who  
 tres - pass a - gainst us; and lead us not in - to  
 temp - ta - tion, but deliver us from ✠ e - vil.



For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature has one flat (B-flat). The first system of music is for the first line of the hymn, and the second system is for the second line. The lyrics are written below the notes. The music is in a simple, hymn-like style with chords and single notes.

Sola Gratia

A large red cross symbol is positioned above the text "Sola Gratia".

GRACE ALONE

## THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25




**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My  bod - y, which is giv-en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

## PAX DOMINI ~ *The Peace of the Lord*

*John 20:19*

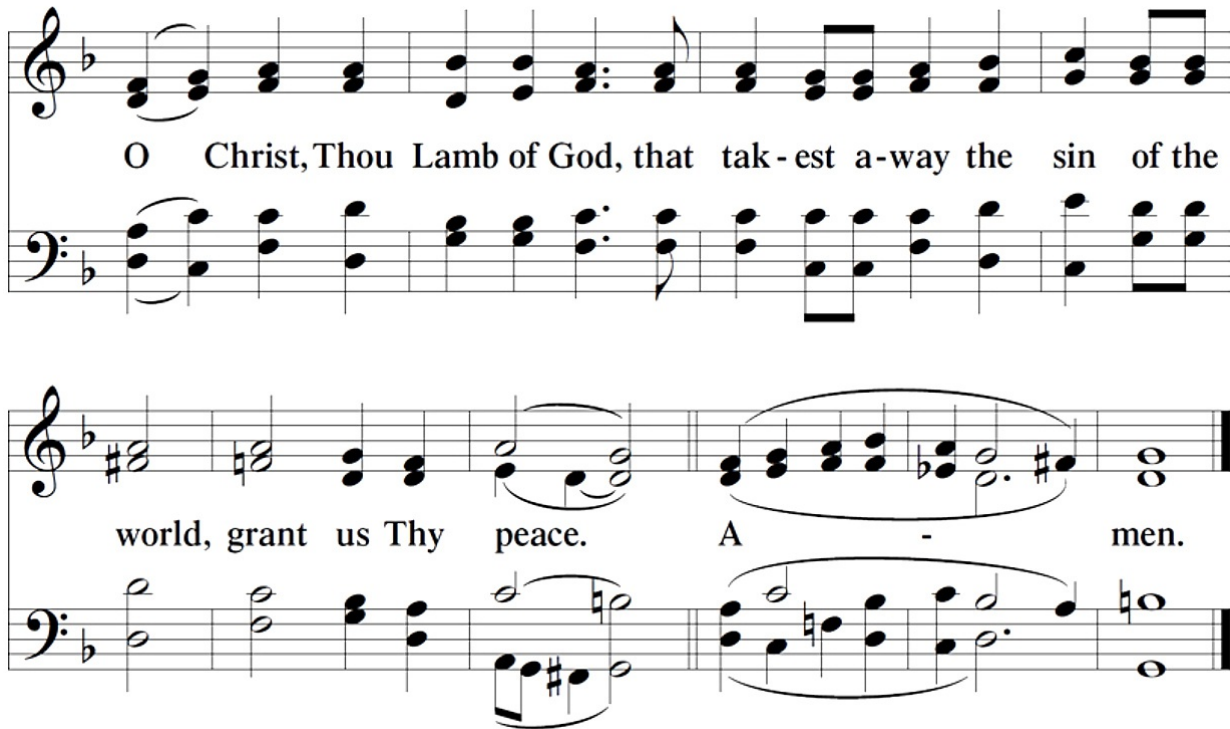
Two staves of music in G-flat major (one flat). The first staff is a single melodic line. The second system consists of two staves, treble and bass, with a common time signature. The lyrics are: **P** The peace of the Lord be with you al - ways. **C** A - men.

## AGNUS DEI ~ *Lamb of God*

*John 1:29*

Three systems of music in G-flat major (one flat). Each system consists of two staves, treble and bass. The lyrics are: **C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.





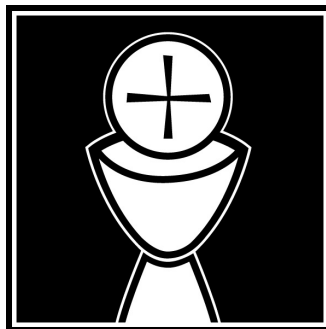
*Sit*

**P** Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

**C** Amen.

**P** Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

**C** Amen.



1 I know my faith is found - ed On Je - sus Christ, my  
 2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by  
 3 In faith, Lord, let me serve You; Though per - se - cu - tion,

God and Lord; And this my faith con - fess - ing, Un -  
 night and day To rob me of this trea - sure And  
 grief, and pain Should seek to o - ver - whelm me, Let

moved I stand on His sure Word. Our rea - son can - not  
 take my hope of bliss a - way. But, Lord, with You be -  
 me a stead - fast trust re - tain; And then at my de -

fath - om The truth of God pro - found; Who trusts in hu - man  
 side me, I shall be un - dis - mayed; And led by Your good  
 par - ture, Lord, take me home to You, Your rich - es to in -

wis - dom Re - lies on shift - ing ground. God's Word is  
 Spir - it, I shall be un - a - fraid. A - bid with  
 her - it As all You said holds true. In life and

all - suf - fi - cient, It makes di - vine - ly sure; And  
 me, O Sav - ior, A firm - er faith be - stow; Then  
 death, Lord, keep me Un - til Your heav'n I gain, Where

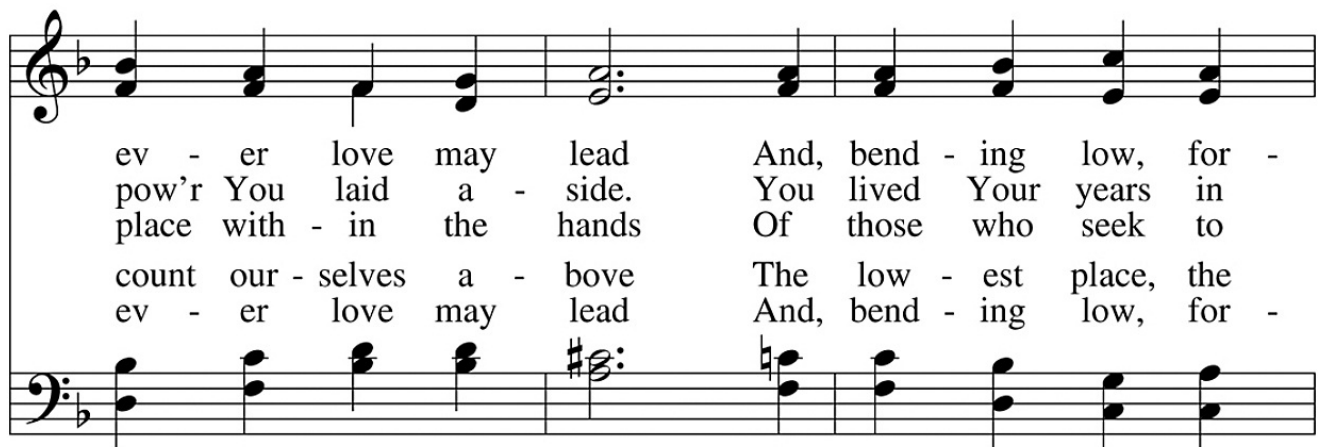
trust - ing in its wis - dom, My faith shall rest se - cure.  
 I shall bid de - fi - ance To ev - 'ry e - vil foe.  
 I by Your great mer - cy The end of faith at - tain.

# Lord, Help Us Walk Your Servant Way

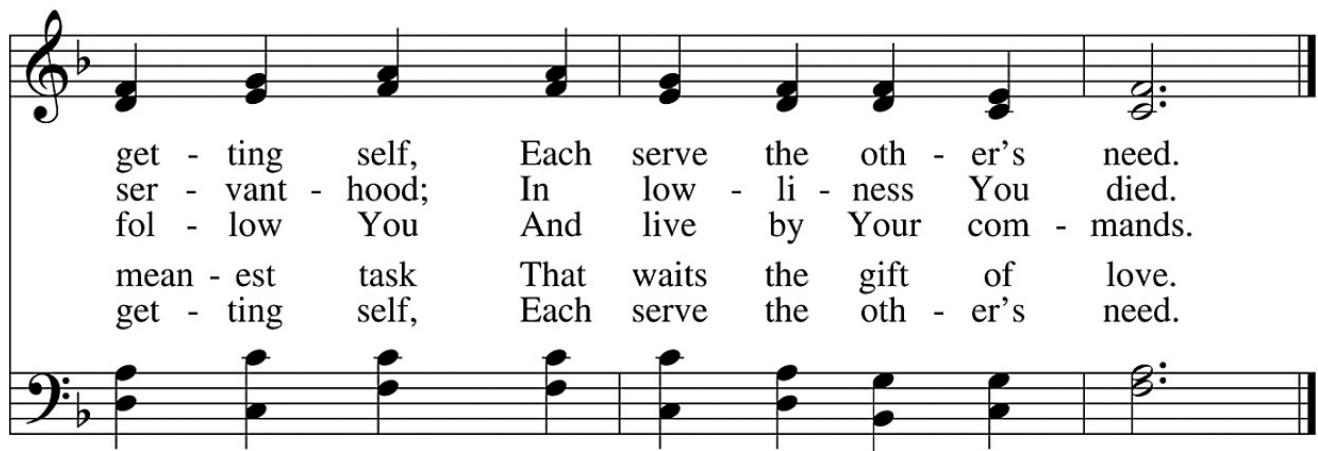
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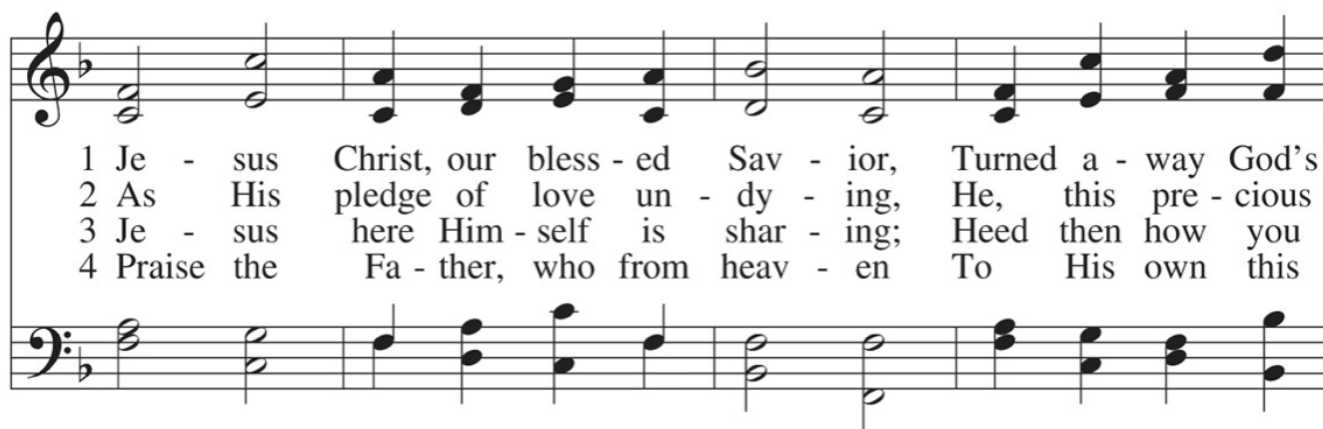
1 Lord, help us walk Your ser - vant way Wher -  
 2 You came to earth, O Christ, as Lord, But  
 3 No gold - en scepter but a towel You  
 4 You bid us bend our hu - man pride Nor  
 5 Lord, help us walk Your ser - vant way Wher -



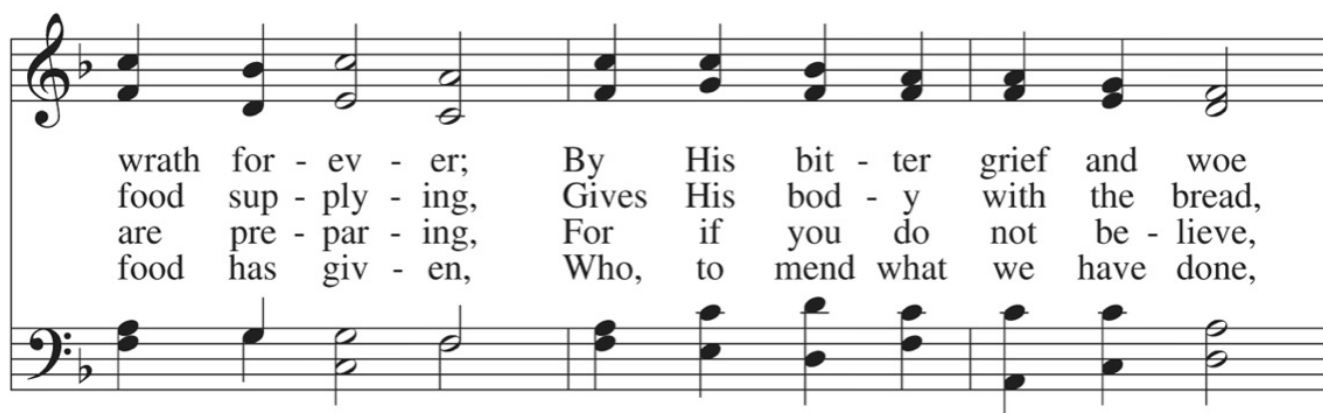
ev - er love may lead And, bend - ing low, for -  
 pow'r You laid a - side. You lived Your years in  
 place with - in the hands Of those who seek to  
 count our - selves a - bove The low - est place, the  
 ev - er love may lead And, bend - ing low, for -



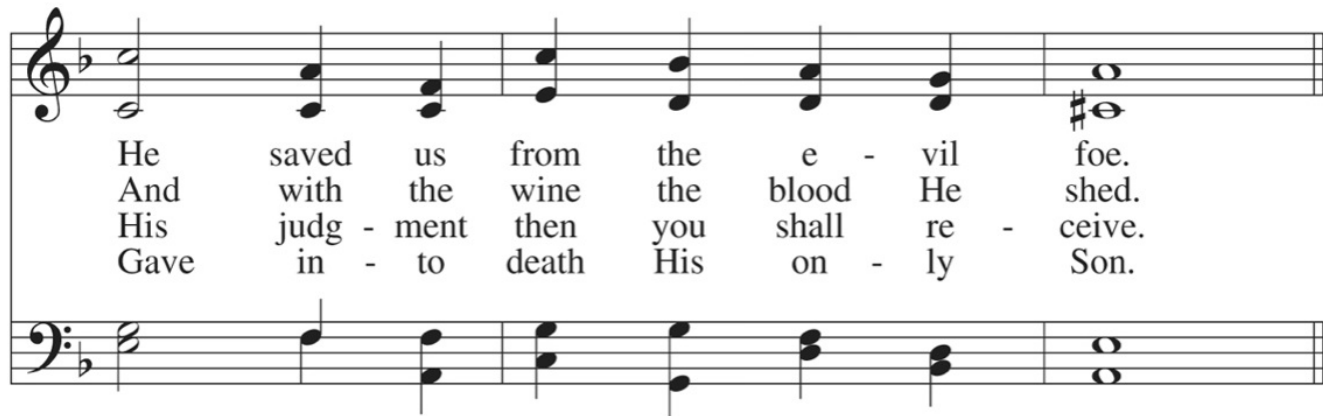
get - ting self, Each serve the oth - er's need.  
 ser - vant - hood; In low - li - ness You died.  
 fol - low You And live by Your com - mands.  
 mean - est task That waits the gift of love.  
 get - ting self, Each serve the oth - er's need.



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's  
 2 As His pledge of love un - dy - ing, He, this pre - cious  
 3 Je - sus here Him - self is shar - ing; Heed then how you  
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe  
 food sup - ply - ing, Gives His bod - y with the bread,  
 are pre - par - ing, For if you do not be - lieve,  
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.  
 And with the wine the blood He shed.  
 His judg - ment then you shall re - ceive.  
 Gave in - to death His on - ly Son.

5 Firmly hold with faith unshaken  
 That this food is to be taken  
 By the sick who are distressed,  
 By hearts that long for peace and rest.

6 Agony and bitter labor  
 Were the cost of God's high favor;  
 Do not come if you suppose  
 You need not Him who died and rose.

7 Christ says: "Come, all you that labor  
 And receive My grace and favor;  
 Those who feel no pain or ill  
 Need no physician's help or skill.

8 "For what purpose was My dying  
 If not for your justifying?  
 And what use this precious food  
 If you yourself were pure and good?"

9 If your heart this truth professes  
And your mouth your sin confesses,  
You will be your Savior's guest,  
Be at His banquet truly blest.

10 Let this food your faith so nourish  
That its fruit of love may flourish  
And your neighbor learn from you  
How much God's wondrous love can do.

*Stand*

*In dismissing the communicants, the following is said:*

**P** The true body and blood of our Lord Jesus Christ strengthen and preserve you  
steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

**C** Amen.

## NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32

**C** Lord, now lettest Thou Thy servant de - part in peace ac -

The first line of the musical score is in G major (one sharp) and 4/4 time. It features a treble and bass staff. The treble staff begins with a C-clef and a key signature of one sharp (F#). The bass staff begins with a B-clef and a key signature of one sharp (F#). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "Lord, now lettest Thou Thy servant de - part in peace ac -".

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second line of the musical score continues the melody and accompaniment. The lyrics are: "cord-ing to Thy word, for mine eyes have seen Thy salvation,".

which Thou hast pre - pared be - fore the face of all people,

The third line of the musical score concludes the phrase. The lyrics are: "which Thou hast pre - pared be - fore the face of all people,".

a light to light - en the Gen - tiles and the glo - ry of Thy

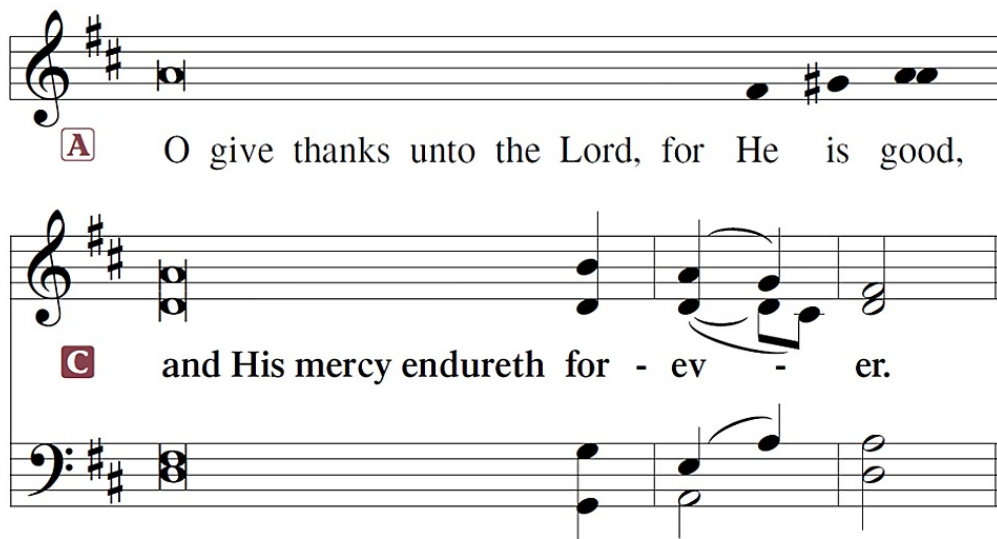
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

# THANKSGIVING

Psalms 107:1



**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

*The following is said or chanted:*

**A** Let us pray.

**A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



## SALUTATION and BENEDICAMUS



**P** The Lord be with you.

*2 Timothy 4:22*

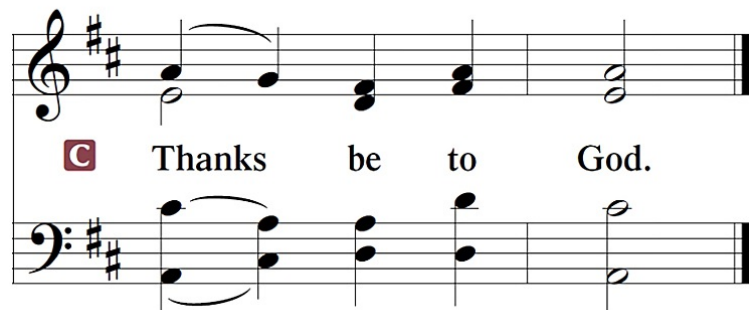


**C** And with thy spir - it.

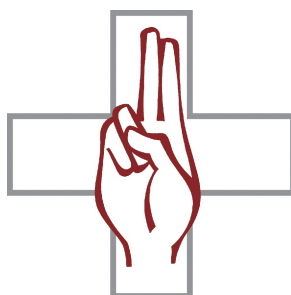


**A** Bless we the Lord.

*[Psalm 103:1]*



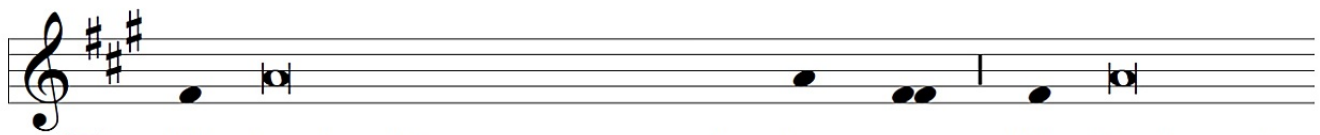
**C** Thanks be to God.



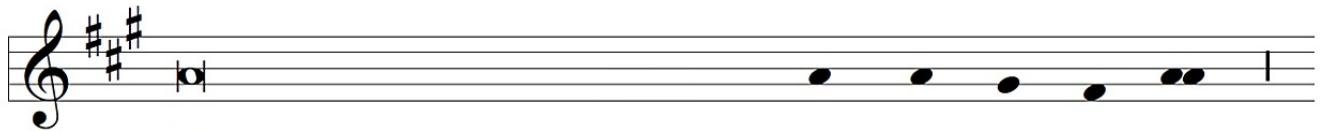


## BENEDICTION

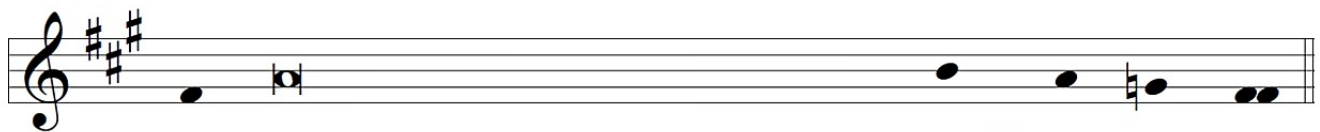
Numbers 6:24-26



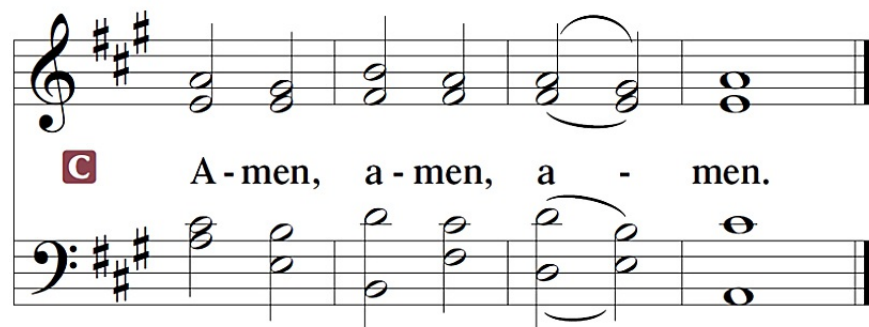
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A - men, a - men, a - men.

*Sit*

✠ *Soli Deo Gloria* ✠

# CLOSING HYMN ~ "As Surely as I Live," God Said

614



1 "As sure - ly as I live," God said, "I would not  
2 And so our Lord gave this com - mand: "Go forth and  
3 "All those whose sins you thus re - mit I tru - ly  
4 "What you will bind, that bound shall be; What you will  
see the sin - ner dead. I want him turned from  
preach in ev - 'ry land; Be - stow on all My  
par - don and ac - quit, And those whose sins you  
loose, that shall be free; To My dear Church the  
er - ror's ways, Re - pen - tant, liv - ing end - less days."  
par-d'ning grace Who will re - pent and mend their ways.  
will re - tain Con - demned and guilt - y shall re - main.  
keys are giv'n To o - pen, close the gates of heav'n."

5 The words which absolution give  
Are His who died that we might live;  
The minister whom Christ has sent  
Is but His humble instrument.

6 When ministers lay on their hands,  
Absolved by Christ the sinner stands;  
He who by grace the Word believes  
The purchase of His blood receives.

7 All praise to You, O Christ, shall be  
For absolution full and free,  
In which You show Your richest grace;  
From false indulgence guard our race.

△ 8 Praise God the Father and the Son  
And Holy Spirit, Three in One,  
As was, is now, and so shall be  
World without end, eternally!

On the next page you will find a series of Scripture readings and prayers for the coming week. May they be a blessing to you. God grant you joy in His glorious resurrection and the power of His Spirit.!

### **Acknowledgments**

Divine Service, Setting Three and hymns, from Lutheran Service Book

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## THE SEVENTEENTH WEEK AFTER PENTECOST

OCTOBER 2-8

### Opening Versicle

O ✠ Lord, open my lips:

**And my mouth shall declare Your praise.**

Make haste, O God, to deliver me.

**Make haste to help me, O Lord.**

**Glory be to the Father and to the Son and to the Holy Spirit;**

**As it was in the beginning, is now, and will be forever. Amen**

**Alleluia!**

### Psalm for the Week

Psalm 62

### Hymn for the Week

LSB 587

### Readings

#### Morning

#### Evening

SUN

Deuteronomy 3:1-29

Matthew 7:1-12

MON

Deuteronomy 4:1-20

Matthew 7:13-29

TUE

Deuteronomy 4:21-40

Matthew 8:1-17

WED

Deuteronomy 5:1-21

Matthew 8:18-34

THU

Deuteronomy 5:22-6:9

Matthew 9:1-17

FRI

Deuteronomy 6:10-25

Matthew 9:18-38

SAT

Deuteronomy 7:1-19

Matthew 10:1-23

### Creed, Canticle & Kyrie

**Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### Our Father & Collect

O God, our refuge and strength, the author of all godliness, by Your grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen**

*The Morning or Evening Prayers (pg. 327 in LSB) may be prayed.  
Prayers for special needs may also be said (see pgs. 305-318 in LSB).*

### Blessing

O Lord, hear my prayer.

**And let my cry come before You.**

Let us bless the Lord.

**Thanks be to God.**

The almighty and merciful Lord, the Father, the Son ✠ and the Holy Spirit, order our days and our deeds in His peace.

**Amen**